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|  | | **THE NORTH OF SCOTLAND GUNDOG ASSOCIATION**  **FIELD TRIAL FOR BREEDS WHICH HUNT, POINT AND RETRIEVE** | | | | | | | | | **ID No**    **488** | **Entries Close:**  **See**  **Schedule** | |
| **INSTRUCTIONS: This form must be used by one person only (or partnership).** Writing MUST BE IN INK. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1, J.7a & B20). If a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries.  When entering more than one breed or variety, use, if possible, a separate form for each. Payment to be made if successful in draw.  **PLEASE COMPLETE by computer if possible, using sentence case and save as word doc.** | | | | | | | | | | | NoSGA Member Yes/No  *Please delete as appropriate*  Entry Fees: **Open** Member: £45.00  Non-member: £55.00**. All-Aged & Novice:** Member: £40.00  Non-member: £50.00 | | |
|  | REGISTERED NAME OF DOG | | | | | **KENNEL CLUB**  **REG. OR STUD BOOK NO.**  **OR ATC NO.** | **FULL DATE**  **OF BIRTH** | **BREEDER** | | **SIRE** | **DAM** | | **STAKE**  **NO.** |
| **1** |  | | | | |  |  |  | |  |  | |  |
| BREED | SEX |
|  |  |
| **2** |  | | | | |  |  |  | |  |  | |  |
| BREED | SEX |
|  |  |
| **For qualification**  **see schedule** **Date** | | | **Award** | **Stake** | **Promoting Society** | | | | **NAME OF OWNER(S)** | | | | |
| **1** |  | |  |  |  | | | | ADDRESS | | | | |
| E-Mail Address | | | | |
| **2** |  | |  |  |  | | | | Telephone No. Mobile No. | | | | |
| Member: Yes No (Please delete as appropriate) | | | | |
| **ONE LINE FOR EACH DOG CHECK ALL DETAILS BEFORE POSTING**  **DECLARATION**  I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.  I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare.  I/we further declare that to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Rules and Regulations.\*  I/we further declare that I am fully conversant with the Field Trial Regulations and have studied the Guide to the Conduct of Field Trials.  Usual Signature of Owner(s) ............................................................................................. Date....................................................  \* Note Dogs entered in breach of Kennel Club Rules and Regulations are liable to disqualification whether or not the owner was aware of the breach. | | | | | | | | | NAME OF HANDLER  ADDRESS  Telephone No. Mobile No.  Entry forms should be filled in using MS word & emailed to FT sec. Fees **will be requested after the draw**: to be paid by BACS  Mr Mick Canham  Whinhill Farmhous, Cawdor,  Nairn IV12 5RF  Telephone: 01667 404314 Mobile: 07741 040094  E-mail: mickcanham@hotmail.com | | | | |

**IF YOU WISH YOUR ADDRESS TO BE WITHHELD FROM THE PROGRAMME, PLEASE TICK THIS BOX 🗌**